



# CLUB AWARD ENTRY FORM

Annual Reporting January 1-December 31, 2017

Program Title: \_\_\_\_\_  
Name of GFWC Special Programs, Community Service Program or Advancement Area Program

Club Name \_\_\_\_\_ \*Number of Members \_\_\_\_\_  
\*as stated in current CFWC Yearbook

Chairman \_\_\_\_\_ Phone \_\_\_\_\_ AREA \_\_\_\_\_

District \_\_\_\_\_ E-mail \_\_\_\_\_

Limit 3 pages: this Entry Form / this side is page 1. SEND ENTRY TO DISTRICT BY DEADLINE  
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Begin here with Club description including location, type of community, and club years in Federation & followed by Header and Narrative for each project.

**COPY & USE** this **HEADER** for each project described (use more than 1 line if needed):

Project Title \_\_\_\_\_ Hours \_\_\_\_\_ \$ \_\_\_\_\_ In Kind \$ \_\_\_\_\_

**(Begin Narrative Here)**